

**COUGAR MOUNTAIN ARCHERS, INC.**  
**MEMBERSHIP RENEWAL 2010**  
 (Year)

Member Name \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 (Last) (First) (Middle) (Year Optional)

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 (City) (State) (Zip)

Email \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Family Membership:

Spouse \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 (Year Optional)

Youth (under 18) \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth \_\_\_\_\_ Birthdate: \_\_\_\_\_

**Please indicate type of membership:**

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u>	<u>20.00</u>	<u>7.50</u>	<u>25.00</u>
	45.00	60.00	22.50	75.00

**PLEASE NOTE:** Memberships BEGINNING JULY 1 must include the current half-year dues in addition to the following full-year dues (18 months total).

Total Remitted \$ \_\_\_\_\_ Received By \_\_\_\_\_ Date \_\_\_\_\_

Return this form with payment to:  
**COUGAR MOUNTAIN ARCHERS, INC.**  
 c/o Julie Clawson  
 881 Brandonbury Lane  
 Chico, CA 95926

For further information contact: Jim Clawson, President 530-891-0316

**In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.**