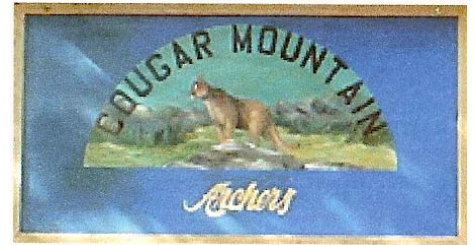


# COUGAR MOUNTAIN News Briefs

A Monthly Publication of Cougar Mountain Archers, Inc.



Nov–Dec, 2005

## OFFICERS

### President

Darryl McElmurry

### Vice President

John Sheldon

### Secretary/Treasurer

Julie Clawson

### Range Captains

#### Hunter Round

Randy Pope

#### Field Round

Larry Angel

#### Animal Round

Jim Clawson

### Compound Captain

Tracy Albro

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## EDITOR

Joyce Cabrera

emiliocabrera@comcast.net

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Visit our website at:

[www.cougarmountainarchers.com](http://www.cougarmountainarchers.com)

## PRESIDENT'S MESSAGE

The club elections have come and gone with a few changes in officers. Our new President is Don Harris, Vice President Jerry Johnson, Secretary Sarah Kitch, Treasurer Julie Clawson, Range Captains Randy Pope, Larry Angel, and Jim Clawson.

I have enjoyed these last five years as President but look forward to a break. I know the new Officers will put their best effort into our club as we all will be there to push them forward. No, I meant to say to assist them in any way needed. Good luck to all.

We had a decent turn out at the last Club shoot and beautiful weather to make it a wonderful day. We have, over the last year had several new members join our club but we don't see them as often as we would like. If anyone knows any of these newer members please invite them to club shoots or shoots at other ranges. I know they will enjoy the sport of archery if they just get out there and join in some of the activities.

*(Continued on page 2)*

## CLUB CALENDAR

December	No meeting 13 Club Shoot
January	08 Club Shoot 14 Meeting/Potluck <i>(see actual printed flyer)</i>

## NEW OFFICERS TAKE OFFICE IN JANUARY

President	Don Harris
Vice President	Jerry Johnson
Secretary	Sarah Kitch
Treasurer	Julie Clawson

## FIREARMS ON RANGE

All members need to be informed so if we see or hear anyone shooting on the range, we know to stop them. *(Refer to November Minutes)*

## MEMBERSHIP RENEWALS

Memberships are due January 1<sup>st</sup> and become delinquent and dropped from the roll on February 28<sup>th</sup>. Please use the form that is included with this issue and return it with your payment to Julie.

**President's Message**

*(Continued from page 1)*

We have had several discussions about the misuse of our range and have had many ideas to help alleviate the problem. All of these ideas have merit, but I feel the best way would be for more of our members to come to our range any chance that they get. The more we utilize the facility the less chance we have of outsiders coming in and misusing our targets and possibly vandalizing what we have worked so hard to improve.

Again I want to say thank you to all who have helped me get through these last five years as President and hope that we can make Don's five go smoothly.

**Thank you...SHOOT EM STRAIGHT...Darryl**

**EDITOR'S NOTE**

There will be no publication for the month of December. Check your CBH and NorCal Newsletters for January shoot dates.....JC



**4<sup>th</sup> Annual FFA  
Scholarship and  
Leadership Dinner**

January 21, 2006 (Saturday)

Buy tickets early!

This event sold out last year.

**Steak with All-You-Can-Eat Crab**

Municipal Auditorium

6:00 pm

Adult: \$25.00

12 and under \$10.00

Grand Prize from Dinner Tickets

Silent Auction and Raffle

Gun Raffle

For further information and tickets contact:

John Sheldon 530-589-4387

**CBH CALENDAR OF EVENTS, 2005 — NORTH**

**NOVEMBER**

<b>20</b>	Nevada County Sportsmen Turkey Shoot		Nevada City	
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**DECEMBER**

<b>04</b>	Maya Bowhunters Toys for Tots Shoot		Roseville	
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<b>10</b>	Nevada County Sportsmen Ham Shoot		Nevada City	
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<b>18</b>	Straight Arrow Bowhunters Christmas Shoot		Redding	530-247-0710
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**JANUARY 2006**

<b>01</b>	Nevada County Sportsmen—New Years Day		Nevada City	
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# MEMBERSHIP DUES FOR CALENDAR YEAR 2006

Member Name(s) \_\_\_\_\_  
(Last) , (First)

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_ Telephone ( ) - \_\_\_\_\_

Please indicate type of membership:

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u>	<u>20.00</u>	<u>7.50</u>	<u>25.00</u>
<b>July 1, 2006 to December 31, 2007</b>	45.00	60.00	22.50	75.00

**Note:** Half year memberships must include the following full year (18 months total).

Total Remitted \$ \_\_\_\_\_ Received By \_\_\_\_\_ Date \_\_\_\_\_

**Return this form with payment to:**  
 COUGAR MOUNTAIN ARCHERS, INC.  
 c/o Julie Clawson  
 881 Brandonbury Lane  
 Chico, CA 95926

For further information call:  
 530-534-0977

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

See the actual printed newsletter for the minutes of the last meeting.