

COUGAR MOUNTAIN News Briefs



A Monthly Publication of Cougar Mountain Archers, Inc.

December, 2008

OFFICERS

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Vice President

Jerry Johnson

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Julie Clawson

Range Captains

Hunter Round

Randy Pope

Field Round

Matt Quentmeyer

Animal Round

Jed Howard

EDITOR

Joyce Cabrera

Kontrary1@comcast.net

Visit our website at:

www.cougarmountainarchers.com

CLUB CALENDAR

NEXT MEETING: POTLUCK—January 10

Hosted by Paul & Lavon Harder

(See the actual printed newsletter for time & location)

CLUB SHOOT: January 11

*The current officers will remain in office for
2009*

Membership Renewals are due January 1

HAPPY 2009

COUGAR MOUNTAIN ARCHERS, INC. MEMBERSHIP RENEWAL

_____ (Year)

Member Name _____ Birthdate: _____
(Last) (First) (Middle) (Year Optional)

Mailing Address _____

(City) (State) (Zip)

Email _____ Telephone (____) _____

Family Membership:

Spouse _____ Birthdate: _____
(Year Optional)

Youth (under 18) _____ Birthdate: _____

Youth _____ Birthdate: _____

Youth _____ Birthdate: _____

Please indicate type of membership:

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u> 45.00	<u>20.00</u> 60.00	<u>7.50</u> 22.50	<u>25.00</u> 75.00

PLEASE NOTE: HALF YEAR MEMBERSHIPS MUST INCLUDE THE FOLLOWING FULL YEAR —

JULY 1, CURRENT YEAR TO DECEMBER 31, FOLLOWING YEAR (18 MONTHS TOTAL).

Total Remitted \$ _____ Received By _____ Date _____

Return this form with payment to:
 COUGAR MOUNTAIN ARCHERS, INC.
 c/o Julie Clawson
 881 Brandonbury Lane
 Chico, CA 95926

For further information contact: Jim Clawson, President 530-891-0316

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.