

COUGAR MOUNTAIN

News Briefs

A Publication of Cougar Mountain Archers, Inc.

January 2010



OFFICERS

President

Jim Clawson

Vice President

Jerry Johnson

Secretary / Treasurer

Julie Clawson

Range Captains

Hunter Round

Randy Pope

Field Round

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Animal Round

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Visit our website at:

www.cougarmountainarchers.com

CLUB MEETING:

Our next meeting will be January 16th, with (eating time) 1PM Pot Luck dinner at Paul Harder's home 62 Blakeslee Dr., Oroville. Map elsewhere in the Newsletter. Our club will supply the meat, sodas, beer and coffee, members furnish the side dishes, salads and deserts. Come bring your special prepared recipe then enjoy all the tasty food from others also.

Followed by participation in your archery clubs business. We may hear some new archery stories also.

PRESIDENT'S MESSAGE:

It's been a very challenging, interesting and successful year for the club this year. Beginning with the early wind storms that brought down huge trees which demanded major work parties to a successful June shoot. I want to thank all of the club members and their spouses and friends that have helped through out the year. I would hope that next year we can work on something to bring out more members to the club shoots and to increase membership.

In January, the CBH Annual Meeting and Hall of Fame Banquet will be held in Redding. This year, our own Joan Becker is being honored and inducted along with others from our Region. I would hope that we can honor Joan with our support. Any of you wishing to attend the CBH Banquet reservation tickets need to be purchased prior to January 7th, Go to the CBH website <http://www.cbhsaa.net>, click on the 2010 Annual Meeting/Hall of Fame Banquet and the flyer for attendance will appear so you can register.

Lastly, I encourage everyone to come to our annual January 16th potluck/meeting hosted by Paul and Lavone Harder.

UPCOMING ARCHERY ACTIVITIES:

January 2010

21 - 24 Sacramento ISE Sports men's Expo, Cal Expo (Archery range, Youth Fair Volunteers will be needed)

22 - 24 CBH/SAA Meeting & Hall of Fame Banquet, Red Lion Hotel - Redding
Several dates & locations for --- CBH/SAA State Indoor Tournaments

Feb.22 Nor Cal Indoor Tournament, Wilderness Archery-Rocklin

PROPOSED SHOOT DATES FOR 2010 IN NOR CAL BOWHUNTERS:

2/13 & 14/10 Yuba Sutter Bowhunters, Spenceville 3D

3/??/10 Yolo Bowmen, Oasis Shoot 3D

3/27 & 28/10 Eldorado Hills Bowmen, North American 3D

4/18/10 Maya, Around the World 3D

PROPOSED SHOOT DATES FOR 2010 IN NOR CAL Continue:

5 /8 /10 Yuba-Sutter Archery Asso., Ishi Traditional (Butte College)
6 /5 & 6 /10 Nevada County Sportsman, June 3D
6 /13 /10 Nevada County Sportsman, CA. State Field
6 /20 /10 Cougar Mountain Archers, 3D
6 /27 /10 Feather River Bowhunters, 40 3D's Unmarked
9 /9 & 11 /10 Nevada County Sportsmen, CA. State Target
10 /10 /10 Location Open Yet, Nor Cal Outdoor Regional
11 / 7 /10 Maya, Awesome Stickbow Classic
11 /21 /10 Nevada County Sp., Turkey Shoot
12 /5 /10 Maya, Toys for Tots
12 /11 /10 Nevada County Sp., Ham Shoot

Our Secretary/Treasure Julie emailed this dues renewal form and the Insurance waiver on the back side of this page, for you, our membership to complete once again for year 2010 in January. Please complete both sides and get back to Julie as soon as possible with your dues payment. Her address is near the bottom of this form. Or bring to the Potluck Meeting, to save your postage stamp. **Dues are due January 1st again for year 2010.**

COUGAR MOUNTAIN ARCHERS, INC.
MEMBERSHIP RENEWAL 2010
 (Year)

Member Name _____ Birthdate: _____
 (Last) (First) (Middle) (Year Optional)

Mailing Address _____

 (City) (State) (Zip)

Email _____ Telephone () _____

Family Membership:

Spouse _____ Birthdate: _____
 (Year Optional)

Youth (under 18) _____ Birthdate: _____

Youth _____ Birthdate: _____

Youth _____ Birthdate: _____

Please indicate type of membership:

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u>	<u>20.00</u>	<u>7.50</u>	<u>25.00</u>
	45.00	60.00	22.50	75.00

PLEASE NOTE: Memberships BEGINNING JULY 1 must include the current half-year dues in addition to the following full-year dues (18 months total).

Total Remitted \$ _____ Received By _____ Date _____

Return this form with payment to:
 COUGAR MOUNTAIN ARCHERS, INC.
 c/o Julie Clawson
 881 Brandonbury Lane
 Chico, CA 95926

For further information contact: Jim Clawson, President 530-891-0316

In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

Waiver/Release
ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in Cougar Mountain Archers, Inc.
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Cougar Mountain Archers, Inc. (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant's Name _____

Date Signed: _____

Participant's Signature _____

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian _____

Date Signed: _____

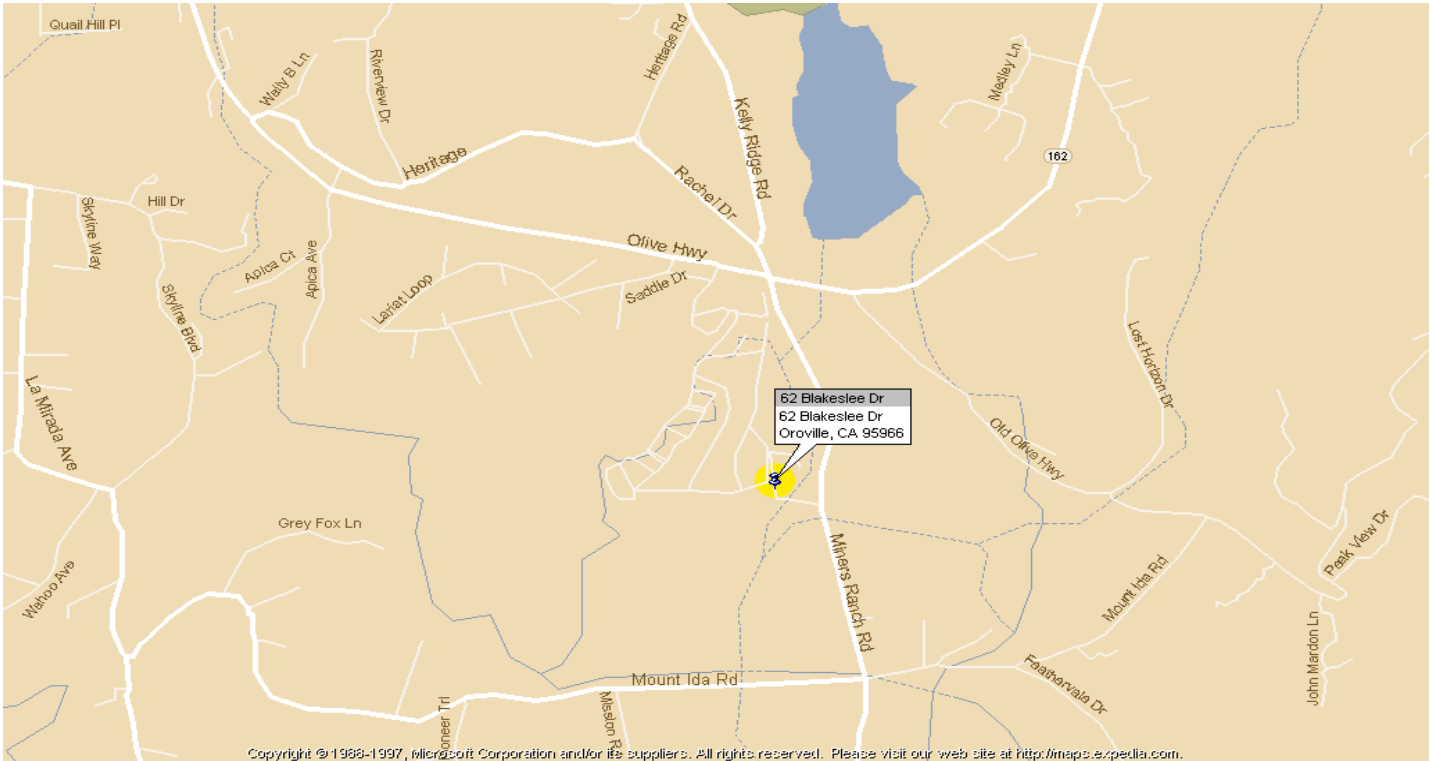
Parent/Guardian Signature _____

Emergency Phone Number: () _____

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant.



Matt Quentmeyer, got himself a turkey in the Placerville area during fall turkey season, just in time to supply the main course for their Thanksgiving dinner. Congratulations Matt on a fine bird and great photo. Thanks for sharing the picture, Editor.



Map to Paul and Lavonne Harder's home for January 16th Potluck & Meeting.

LEGISLATIVE INFORMATION: by: **Joe Becker**

Any of you hunters in California, who purchased a Bear Tag for 2009, the bear season is over as hunters harvested the allotted number of bears by mid December. To be able to purchase a 2010 Bear Tag, you must mail to DFG the 2009 unused tag or validated stub for their EIR bear report as soon as possible.

Legislation has been pretty quite over the past 2 months, one point of interest you may not be aware of is our Fish & Game Director Don Koch resigned his position as of November 1st, and presently our Governor has not named a new candidate to fill the position. It has not been stated to my knowledge, but the resignation became public following our Governor's veto of a proposed law which would have required species tag moneys to be used for those species, which was passed by a large majority of our legislature in both houses, plus supported by CBH and our Legislative representatives COHA. This is a funding problem hunting and fishing organizations have been fighting for several years. As funds are being used for other than the intended projects. Another instance of government doing what government wants, my personal opinion is laws are past for the public not government agencies. Over my 50 plus years of involvement with government has brought me to this conclusion. I do agree that our government has a tough job in meeting all requirements of the laws passed over the last 60 years. But I for one would be willing to eliminate many of our regulations and go back to a simple way of life as we had it in 1950 or for those older than I possibly earlier.

In February the DFG will propose to the F&G Commission our 2010 mammal and fur bearer seasons, and each of us may send in our ideas or proposals for these seasons. Yes in doing this we as a group are represented by our CBH/SAA Legislative Team of which Robert Moore is our Nor Cal and CBH Leg Rep so we need to communicate our ideas to him personally. But in addition individually every citizen of California has a right or obligation to also become involved. Then after 3 or 4 meetings of the Commission we will be told what 2010 seasons will be, probably mid April or early May.

One other note for 2010 all the Legislative Bills that we managed to beat down to keep from becoming law in 2009, most likely will be introduced once again. Look forward to many more anti hunting or firearm legislation to take up many hours of time this year once again. Not to mention what Washington DC comes up with.



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