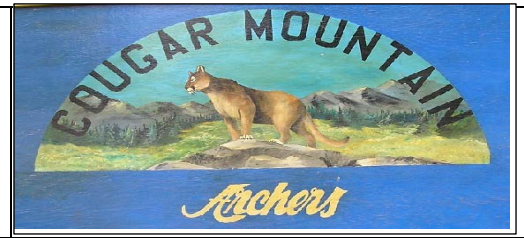


COUGAR MOUNTAIN

News Briefs

A Publication of Cougar Mountain Archers, Inc.

March 2010



OFFICERS

President
Jim Clawson

Vice President
Jerry Johnson

Secretary / Treasurer
Julie Clawson

Range Captains
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Randy Pope

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Matt Quentmeyer

Animal Round
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Visit our website at:
www.cougarmountainarchers.com

CLUB MEETING:

Our next meeting will be March 2nd, at 7PM at Mountain Mike's Pizza in the shopping center 1901 OroDam Blvd. in Oroville. Come enjoy some pizza or a salad and participate in your archery clubs business. You may hear some new hunting stories, or make plans for attending an upcoming tournament or hot spot for hunting a long beard turkey

Our next **CLUB SHOOT** will be March 14th (first day of daylight savings time) starting time +/- 9:00 AM, gather your archery equipment together and come shoot a few arrows with other club members.

PRESIDENT'S MESSAGE: Jim stated in an email last week, he is practicing taping and texturing this spring, so may not send in a leaders message, you may watch Craigs List or Ebay for used archery equipment. He may like playing in texture mud so well will give up shooting. Did state that he would see you at the meeting and club shoot though. Editors thoughts.

UPCOMING ARCHERY ACTIVITIES

3 /6 & 7	Eldorado Hills Bowmen, North American 3D
3/8 to 15	Hunter Ed. Class for new hunters, Paradise, Ph.877-7438
3/14	Cougar Mountain Archers, Club Shoot
3/21	Yolo Bowmen, Oasis Shoot 3D
3 /27 & 28	Lodi Bowmen Cartoon Classic
3/27 to 4/4	General - Spring Turkey season, Bowhunters until 4/18
4 /18	Maya, Around the World 3D
4/25	Paradise Bowhunters, 3D
5/1 & 2	Redding Trail Shoot 3D
5/8	Yuba-Sutter Archery Asso., Ishi Traditional (Butte College) (This is a youth archery club in Marysville, come support our youth, it is a short day and lots of fun to challenge your skills against Ishi, Pope or Young)

This years spring tournaments began on the beautiful weekend of Valentines Day this year, with Yuba/Sutter Bowhunters shoot. Most of our membership had obligations of life in various ways, so not many of our members attended the Spenceville Open. Randy Pope and a grandson were two of those which were able to enjoy the green grass, bright sun and Critter Factory targets. In talking with Randy, he said all went smooth, but because of large shooting groups shooting did drag out a little. Maybe this will be a year of sunny shoot days for our clubs and participants, am sure all would enjoy that.

PROPOSED SHOOT DATES Continue:

6/5 & 6 Paradise Bowhunters, Clear Lake Carp Shoot
6 /5 & 6 Nevada County Sportsman, June 3D
6 /13 Nevada County Sportsman, **CBH/SAA. State Field**
6/12 & 13 Bowhunter Education Class, Becker Residence - Paradise Ph.877-7438
6/19 & 20 Cougar Mountain Archers, Our Tournament Weekend
6 /27 /10 Feather River Bowhunters, 40 3D's Unmarked
9 /9 & 11 Nevada County Sportsmen, CBH/SAA State Target
10 /10 Location Open Yet, Nor Cal Outdoor Regional
11 / 7 Maya, Awesome Stickbow Classic
11 /21 Nevada County Sp., Turkey Shoot
12 /5 Maya, Toys for Tots
12 /11 Nevada County Sp., Ham Shoot

COUGAR MOUNTAIN ARCHERS, INC.

MEMBERSHIP RENEWAL 2010

(Year)

Member Name _____ Birthdate: _____
(Last) (First) (Middle) (Year Optional)

Mailing Address _____

(City) (State) (Zip)

Email _____ Telephone (____) _____

Family Membership:

Spouse _____ Birthdate: _____
(Year Optional)

Youth (under 18) _____ Birthdate: _____

Youth _____ Birthdate: _____

Youth _____ Birthdate: _____

Please indicate type of membership:

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u>	<u>20.00</u>	<u>7.50</u>	<u>25.00</u>
	45.00	60.00	22.50	75.00

PLEASE NOTE: Memberships BEGINNING JULY 1 must include the current half-year dues in addition to the following full-year dues (18 months total).

Total Remitted \$ _____ Received By _____ Date _____

Return this form with payment to:
 COUGAR MOUNTAIN ARCHERS, INC.
 c/o Julie Clawson
 881 Brandonbury Lane
 Chico, CA 95926

For further information contact: Jim Clawson, President 530-891-0316
 In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.

Waiver/Release
ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in Cougar Mountain Archers, Inc.
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Cougar Mountain Archers, Inc. (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant's Name _____

Date Signed: _____

Participant's Signature _____

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

Name of Parent/Guardian _____

Date Signed: _____

Parent/Guardian Signature _____

Emergency Phone Number: () _____

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant.

LEGISLATIVE INFORMATION: by: Joe Becker

This past month, the California Fish & Game Commission held its first hearing for proposals of 2010's mammal and furbearer hunting seasons. A few revisions to better manage California's increasing black bear populations were presented, of which both CBH/SAA and COHA (California Outdoor Heritage Alliance) which we as organized archers are a member organization threw CBH/SAA. Presently to my knowledge no red alerts have been put out for individual support from our membership, This is always possible to change in one days time. For those who hunt with a firearm in addition to bowhunting, the lead bullets and dog issues will once again require many hours of legislative opposition from our legislative team. One other issue of which each of you could send a letter, phone message or email to our Governor in opposition of would be the use of our designated fish & game funds for other than fish & game purposes. If you remember last fall following the passage of new legislation which would have required our species hunting tag moneys to be used for that specie, our Governor vetoed the legislation, now he continues to desire using our DFG moneys for other that hunting or fishing issues. Any of you who need information on legislative hunting or fishing problems, you may at any time open your websites to COHA's information www.outdoorheritage.org and read the latest news from Sacramento both from our legislature or DFG.

In January at the annual CBH/SAA meeting, I was able to sit in on a session of the annual meeting, plus one session of the Legislative Teams Meeting. Finally having the chance to introduce myself to our Legislative Coordinator Bill Kuehn from southern California, we visited for several minutes, getting acquainted, and I made known to him I am still interested in legislation, and willing to assist but not as a full time member. Thus I once again get much of his email correspondence.

And Robert Moore our Nor Cal Bowhunters Legislative Rep & CBH's Regional Representative continues to work continually for us giving of himself 200%. If you see either Bill or Robert be sure to say thank you for their time and efforts of promoting and preserving your archery/bowhunting recreation, which money can't buy.



Joe Becker, Editor
6049 SAWMILL RD.
PARADISE, CA. 96969

