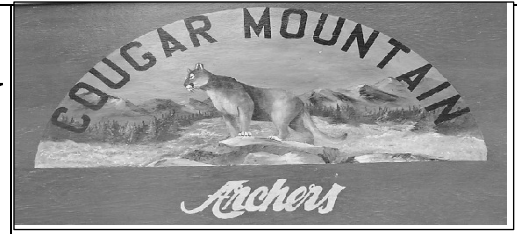


# COUGAR MOUNTAIN

*News Briefs*

*A Publication of Cougar Mountain Archers, Inc.*

# JANUARY 2011



## OFFICERS

President  
Jim Clawson

Vice President  
Jerry Johnson

Secretary / Treasurer  
Julie Clawson

Range Captains  
*Hunter Round*  
Randy Pope

*Field Round*  
Matt Quentmeyer

*Animal Round*  
Joe Little

**Mailing Address for Club:**  
**Cougar Mountain Archers**  
**P.O.Box 42**  
**Challenge, CA. 95925**  
\*\*\*\*\*

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Visit our website at:

-  
[www.cougarmountainarchers.com](http://www.cougarmountainarchers.com)

## **CLUB BARBEQUE / MEETING:**

Our next meeting will be January 15<sup>th</sup>, with (eating time) 1PM Pot Luck dinner at Paul Harder's home 62 Blakeslee Dr., Oroville. Map elsewhere in the Newsletter. Our club will supply the meat, sodas, beer and coffee, members furnish the side dishes, salads and deserts. Come bring your special prepared recipe then enjoy all the tasty food from others also.

Followed by participation in your archery clubs business. We may hear some new archery stories also.

## **PRESIDENT'S MESSAGE:**

*I truly hope that all is well with everyone and that everyone had a merry Christmas. With this time of year, we strive to keep family and friends in our hearts and minds and I ask that you take a moment to say a pray or thank you to the service men and women and their families during these times. It seems that over the last couple of years that the attendance at the monthly club shoots have continued to decline. At the January pot luck, I would like to bring this to the agenda and ask for ideas that may be used to generate more participation.*

*It was time to renew the clubs post office box in Brownsville and we took the opportunity to open one at the Challenge post office instead. So, please note the change:*

**P. O. Box 42, Challenge CA, 95925.**

*Archery range at Challenge, P.O. Box at Challenge, go figure.*

Jim Clawson

## **UPCOMING ARCHERY ACTIVITIES**

### **January**

January, various dates & locations, CBH/SAA State Indoor Championships

Our area: Wilderness Archery, Jan. 8 – 9AM to Noon, Phone to pre-register & start time 916-630-8700

January 16, San Fransisco Archers, Cabin Fever

January 21-23 CBH/SAA State Meeting & Big Game Banquet, in Ontario Airport, Radisson Hotel

Pre paid reservations required: See CBH Newsletter or website, [www.cbhsaa.net](http://www.cbhsaa.net)

January 20-23, Sacramento International Sportsman's Show – Cal Expo (Request for club participation with the youth archery range, page 5 newsletter.)

### **February**

February 19 & 20, Yuba/Sutter Bowhunters, Spenceville Open

### **March**

March 5 & 6, Eldorado Hills Bowmen, Open

March 27, Ishi Bowhunters – Red Bluff, 42 targets

March 27, Lodi Bowmen - Cartoon Classic

**DUES RENEWAL FORM, AND INSURANCE COMPANY PARTICIPATION WAIVER FORMS ARE PRINTED ON NEXT TWO PAGES, PLEASE COMPLETE AND RETURN TO OUR SECRETARY/TREASURE, Julie Clawson.**

**Dues are due, January 1, 2011.**

# COUGAR MOUNTAIN ARCHERS, INC.

## MEMBERSHIP RENEWAL 2011

(Year)

Member Name \_\_\_\_\_ Birthdate: \_\_\_\_\_  
(Last) (First) (Middle) (Year Optional)

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
(City) (State) (Zip)

Email \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

**Family Membership:**

Spouse \_\_\_\_\_ Birthdate: \_\_\_\_\_  
(Year Optional)

Youth (under 18) \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth \_\_\_\_\_ Birthdate: \_\_\_\_\_

**Please indicate type of membership:**

	<input type="checkbox"/> Single	<input type="checkbox"/> Couple	<input type="checkbox"/> Junior	<input type="checkbox"/> Family
<input type="checkbox"/> Full Year	30.00	40.00	15.00	50.00
<input type="checkbox"/> Half Year	<u>15.00</u>	<u>20.00</u>	<u>7.50</u>	<u>25.00</u>
	45.00	60.00	22.50	75.00

**PLEASE NOTE:** Memberships BEGINNING JULY 1 must include the current half-year dues in addition to the following full-year dues (18 months total).

Total Remitted \$ \_\_\_\_\_ Received By \_\_\_\_\_ Date \_\_\_\_\_

Return this form with payment to:  
**COUGAR MOUNTAIN ARCHERS, INC.**  
 c/o Julie Clawson  
 881 Brandonbury Lane  
 Chico, CA 95926

For further information contact: Jim Clawson, President 530-891-0316

**In order to remain a member in good-standing, you must attend a total of, or any combination of, four club meetings, work parties, or club hosted invitational shoots each calendar year.**

2011 **Waiver/Release**  
**ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY**  
**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in Cougar Mountain Archers, Inc.  
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS** Cougar Mountain Archers Inc. (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

\_\_\_\_\_  
Participant' Name

\_\_\_\_\_  
Date Signed:

\_\_\_\_\_  
Participant's Signature

**FOR PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

\_\_\_\_\_  
Name of Parent/Guardian

\_\_\_\_\_  
Date Signed:

\_\_\_\_\_  
Parent/Guardian Signature

Emergency Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Completed Waiver/Release forms should be kept on file by the club for at least 7 years and indefinitely in the event of a significant injury to a particular participant.

Pasted below is a request, from Jim Williams our Sacramento Area, Bowhunter Education Chaiman, who is Coordinator this year of the ISE Youth Fair Archery Range, which our CBH/SAA Clubs have been providing the workers and much of the funding for promotion of archery in our area at this show for many years. As a favor to Jim, archery's future, IBEP, Nor Cal Bowhunters and CBH/SAA. The below request for help is included in our newsletter. Joe

**2011 INTERNATIONAL SPORTSMAN'S EXPOSITION  
YOUTH ARCHERY FAIR JANUARY 21, 22, 23  
AT CAL EXPO, SACRAMENTO, CA**

**Jim Williams  
10607 Chardonay Dr.  
Rancho Cordova, CA 95670  
(H) 916-635-6759 © 916-730-9954  
jewilliams88@netzero.com**

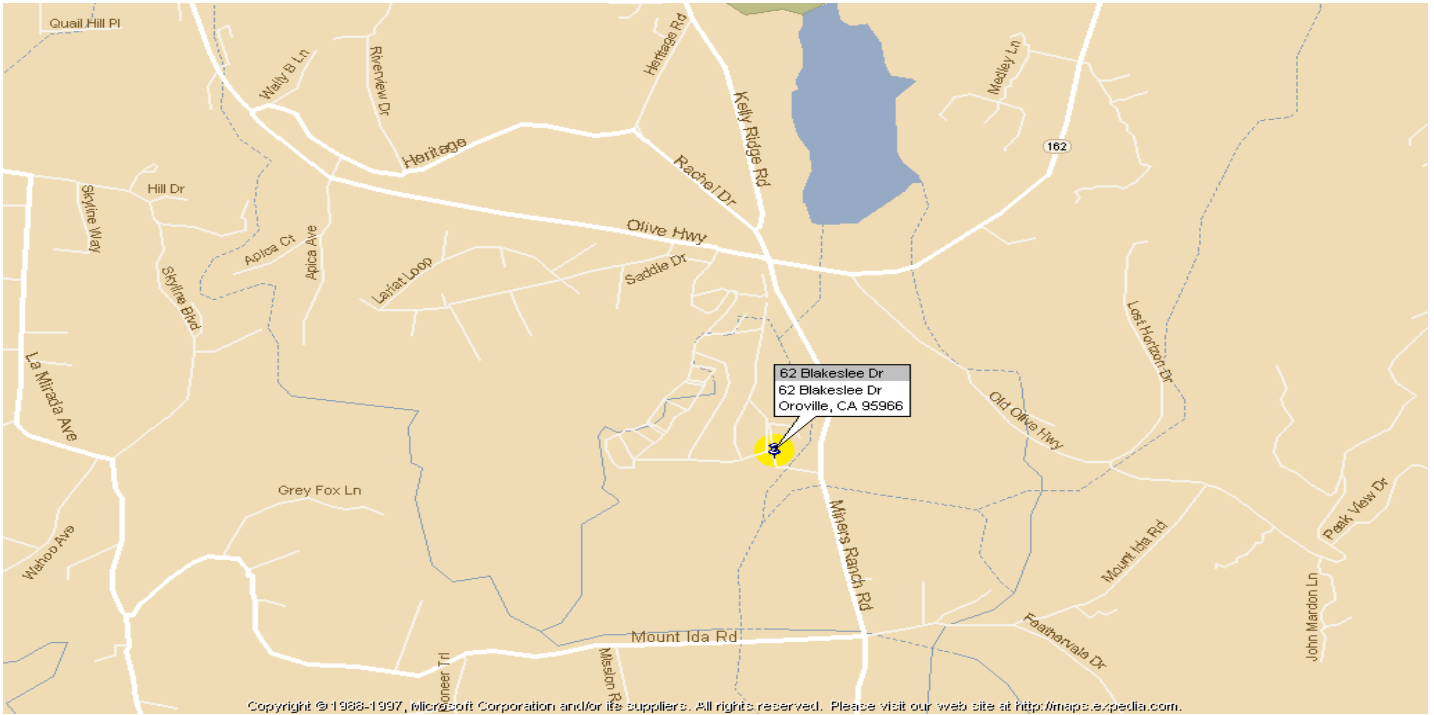
Yes, that big show is coming up again, and I need your help! The San Mateo show was cancelled this year, so we can expect more people at the Sacramento show. Our needs have not changed, **we need funds & volunteers.** Maya is providing the equipment, and Wilderness Archery is (as always) is providing lots of targets & incidentals for the show. Our big expenses are dollar bills and the balloons to put them in. I MUST purchase the thicker balloons (so the kids can't see the dollar bills inside) otherwise EVERYBODY targets THAT balloon! We go through about \$100.00 in ones over the three days we are there, and seven or eight hundred balloons (at \$12.00 per hundred). We put one dollar in every tenth balloon. Trico welding provides a tank of gas to fill said balloons, saving many pairs of lips!

As before, the volunteers are what makes this a success. I like having at least 10 people per shift, to allow for breaks, and to keep our BIG lines moving. WE get A LOT of kids... I, as always provide the volunteers tickets to get in, but cannot pay for their parking (\$10.00/car). I would LOVE to have MORE Nor-Cal clubs out there (to promote their clubs we put up banners, put out applications, and I like EVERYONE to wear their club shirts & jackets). Maya, Yolo, Laguna, Wilderness JOAD have ALL provided personel to us. Lodi, Yahi, Joe Becker, and Dick Vermillion have covered a good distance to help, and continue to do so. If a club cannot provide 10 or more members, I will plug them in where I need them. With paying for your own parking, I strongly suggest carpooling. I will fill slots on a first come, first serve basis, requesting that all show up 30 minutes before your shift, the hours & needs are as follows:

Friday	1/21/2011	9:00 AM (setup)	5-6 people	3:00 - 8:00 PM	10 people
Saturday	1/22/2011	10:00 AM - 2:30 PM	10+ people	2:30 PM - 7:00 PM	10+ people
Sunday	1/23/2011	10:00 AM - 2:00 PM	10 people	2:00 PM - 6:00 PM	10 people

The show closes at 5:00 PM on Sunday, so the crew will be breaking down the booth. Saturday is usually the heaviest day for traffic, last year we had over 1700 shooters over the three days, and YOU could be the one to introduce someone to a lifelong love of archery! If you are NOT going to the State meeting, please come help us!

**Map for Barbeque/Meeting at Paul Harder's home in Oroville. See you there on 1/15/11.**



**Legislative Report:** As many of our Government Departments will be operating with new representation starting in January, presently will hold off on any legislative comments in January and give all a chance to get organized and institute some of the changes many are waiting to see take place in government. Joe Becker



Joe Becker, Editor  
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PARADISE, CA. 96969